

**Board of Health Agenda
November 15, 2023 @ 7:30pm**

<https://us02web.zoom.us/j/8061590787>

Meeting ID: 806 159 0787

Passcode: 587714

Regular Meeting:

1. Roll Call

2. Motion to approve the Minutes of September 27, 2023 Board of Health Meeting

Presidents Report:

Health Officer's Report including Registered Environmental Health Specialist's Report &

Public Health Nursing Report:

New Business:

- Emailed 2024 BOH meeting schedule
- Childhood lead poisoning awareness presentation via Union County
- Rabies clinic in the Spring via Union County

Old Business:

- Update on 2024 food licenses and FOG paperwork
- Update on ducks
- Discuss lead-based paint inspections shared service with other towns

Citizens Hearing:

Adjourn to: January 17, 2024 at 7:30pm.