

**Board of Health Agenda  
May 17, 2023 @ 7:30pm**

**VIRTUAL GO TO MEETING**

<https://meet.goto.com/350027397>

Access Code: 350-027-397

United States: +1 (646) 749-3122

**Regular Meeting:**

**1. Roll Call**

**2. Motion to approve the Minutes of March 15, 2023 Board of Health Meeting**

**Presidents Report:**

**Health Officer's Report:**

**Registered Environmental Health Specialist's Report:**

**General Communications:**

- COVID update

**New Business:**

- Will email Fats, Oil and Grease paperwork in Sept and will be due with food license Jan 15

**Old Business:**

**Citizens Hearing:**

**Adjourn to: September 20, 2023 at 7:30pm.**