

DEVELOPMENT REVIEW APPLICATION FORM

COUNTY OF UNION, NEW JERSEY

NOTICE TO APPLICANT: Please forward by mail (no hand delivery is accepted unless by appointment) one paper copy of the plan, supporting documentation and this application form & checklist along with one electronic (PDF) copy of the plans and associated reports on a compact disk /USB drive to the Union County Bureau of Planning & Economic Development, Department of Economic Development, Administration Building, Elizabethtown Plaza, Elizabeth, NJ, 07207; Telephone: (908) 527-4268.

1. TYPE OF DEVELOPMENT: (check one)

- A. Subdivision: _____
_____ Minor Exempt Subdivision
_____ Minor Subdivision
_____ Major Subdivision

B. Site Plan: _____ X _____

Is this a revised plan/plat? Yes () or No (X) Circle One: Plan or Plat

- 2. LOCATION OF DEVELOPMENT:** Municipality: Berkeley Heights
Street or Road: 404 Springfield Avenue (a/k/a 410 Rear Springfield Avenue)
Tax Map: Block # 701 Lot # 3
- 3. APPLICANT:** The Stop & Shop Supermarket Company LLC (attn: Roberta Hamer, Director, Real Estate Development)
Address: 1385 Hancock Street, Quincy, Massachusetts 02169
Telephone # (917) 826-1602 Email Address: roberta.hamer@stopandshop.com
- 4. PROPERTY OWNER:** Berkeley Development Co., L.P. (attn: Frank Mea)
Address: P.O. Box 62, Berkeley Heights, New Jersey 07922
Telephone # (908) 464-2858 Email Address annmariemea@yahoo.com
- 5. ATTORNEY:** Howard D. Geneslaw, Esq.
Address: Gibbons P.C., One Gateway Center, Newark, New Jersey 07102-5310
Telephone # (973) 596-4647 Email Address hgeneslaw@gibbonslaw.com
- 6. ENGINEER:** Chris Longo, P.E.
Address: VHB, One Penn Plaza, Suite 715, New York, New York 10119-0800
Telephone # (212) 857-7332 Email Address clongo@vhb.com
- 7. ARCHITECT:** N/A
Address: _____
Telephone # _____ Email Address _____
- 8. LAND SURVEYOR:** N/A
Address: _____
Telephone # _____ Email Address _____

9. DEVELOPMENT INFORMATION:

- a. Project Name (if any): Stop & Shop Online Pick-up
- b. No. of existing lots* N/A No. of proposed lots* N/A
- c. Area of entire tract Approximately 9.09 acres (approximately 11.8 acres including adjacent Lot 7.02)
- d. Area conveyed by present owner or other * N/A
- e. Area of impervious surface (sq. ft.) Approximately 80.4% (no change proposed)
- f. No. of parking spaces 449 (includes parking on adjacent Lot 7.02) (no change proposed)
- g. Zoning district Downtown Development (DD)
- h. Existing use Shopping center
- i. Proposed use Shopping center
- j. No. of housing lots for sale* N/A
- h. No. of multi-family residential units N/A
- i. Sq. ft. of building area for commercial use Approximately 116,860 s.f. (no change proposed)
- j. Sq. ft. of building area for industrial use N/A
- k. Sq. ft. of building area of other use 0 s.f.
- l. When did you apply to the municipality for this development? May 17, 2021
- m. Status of Municipal Review: Approved ; Pending ; Denied
- n. Municipal Site Plan/Subdivision Approval (Resolution) Date: Pending
- o. Has the Applicant or Developer previously applied to the Union County Planning Board for approval of the proposed development? Yes () or No (X) If so, when _____ and what was the County Application# _____

10. Signatures

APPLICANT SIGNATURE:

Roberta Harner DATE: 5/10/21

OWNER SIGNATURE: _____

DATE: _____

Any additional information, which the applicant may wish to note may be provided on a separate sheet.

NOTE: Submission of this application to Union County does not exclude the possibility for the need of any technical studies or reports to support or substantiate the proposed development identified in this application. Any application information requested would be provided by the applicant. Our acknowledgement of the application as complete does not exclude the possibility of a need for any future technical studies.

***Subdivision applications only.**

Please call the Union County Bureau of Planning & Economic Development at (908) 527-4268 or (908) 527- 4197.

10. Signatures

APPLICANT SIGNATURE: _____ **DATE:** _____

Berkeley Development Co., L.P., By: FAM Enterprises, LLC, Managing Member

By: **OWNER SIGNATURE:** *Frank Mea* **DATE:** *7-26-21*
Frank Mea, Managing Member

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